

Christ's Final Week

Note: Jesus, the Lamb of God (John 1:29), is crucified at the EXACT same time as all Israel is sacrificing their Lambs for the Passover Meal. Christ IS our Passover Lamb (1 Cor 5:7)

Note: The Last Supper was *not* the Passover meal. At the Last Supper, only bread and wine is mentioned (not lamb); plus, the lamb would not attend his own meal! It is clear Jesus, as the Lamb of God, was sacrificed *before* the Passover meal. See John 13:1-2, 13:29 and 18:28 which specifically say the Feast (Passover meal) is yet future (and *after* the Last Supper).

Note: Lamb selected on the tenth day of this month (Exodus 12:3).

Note: Palm Sunday was exactly 69 'sevens' (or 173,880 days) from decree to restore and rebuild Jerusalem (Dan 9:25; Neh 1:1-9) until the Anointed One (the Messiah) comes.

Note: Preparation Day is referred to as part of the Feast of Unleavened Bread (Matt 26:17; Mark 14:12). But it is the day *before* the special sabbath (Mark 15:42) on the day is "when it was customary to sacrifice the lamb" (Mark 14:12-16), which is Nisan 14.

Passover (Lev 23:5)

Lamb is slaughtered
at twilight on Nisan 14th
(Ex 12:6; Lev 23:5)

Passover meal eaten (Lev 23:6)
Passover actually begins at twilight on the
Nisan 14th, but meal is eaten on Nisan 15th

Note: Firstfruits is the first
day of the week *after* the
regular Sabbath (Lev 23:11)

Hebrew
Dates

Julian
Dates

Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
Nisan 9		Nisan 10		Nisan 11		Nisan 12		Nisan 13		Nisan 14		Nisan 15		Nisan 16		Nisan 17	
Saturday April 5, 32 AD		Palm Sunday April 6, 32 AD		Monday April 7, 32 AD		Tuesday April 8, 32 AD		Wednesday April 9, 32 AD		Thursday April 10, 32 AD		Friday April 11, 32 AD		Saturday April 12, 32 AD		Sunday April 13, 32 AD	

- Six days before the Passover; which was eaten on Nisan 15 (John 12:1)
- 'the next day', which would be Palm Sunday (John 12:12)

- Jesus enters Jerusalem on a donkey on Palm Sunday (see note above) (Mk 11:7-10; Matt 21:5-8)
- Jesus went to the temple (Mk 11:11)
- Jesus clears temple (Matt 21:12)
- Left and went to Bethany, where he spent the night (Matt 21:17)

Note: It is clear from Mark that Jesus cleared the temple "the next day" (Monday). But in Matthew it appears to be Sunday (the same day Jesus enters Jerusalem). Matthew then states 'Early the [next] morning' (Matt 21:18) Jesus goes back to city and curses the fig tree, which is Monday and is consistent with Mark 11. As such, it indicates that Jesus cleared the temple both Sunday *and* Monday.

- The next day (Mk 11:12)
- Curses the fig tree (Mk 11:14)
- On reaching Jerusalem (Mk 11:15)
- Clearing of temple (Mk 11:15)

- Evening, went out of the city (Mk 11:19)
- In the morning, Peter sees fig tree withered (Mk 11:21)
- Arrived again in Jerusalem (Mk 11:27)
- Parables/Teachings (Mk 12-13)
- Parables/Teaching (Matt 22-23)

- Leaves temple (Mk 13:1; Matt 24:1)
- Olivet discourse (Matt 24-25; Mk 13, Luke 21)
- **Passover 2 days away** (Matt 26:2)
- Jesus anointed at Bethany (Mk 14:3)
- Judas Iscariot went to chief priests to betray Jesus (Mk 14:10)

- **The Last Supper:** On the first day of the Feast of Unleavened Bread (Matt 26:17) (See Note above)
- **It was before the Passover Feast [meaning it was yet future];** the evening meal [not Passover meal] was served (John 13:1-2)
- Jesus told Judas to buy what was needed for (Passover) Feast [meaning it was yet future] (John 13:29)
- Jesus desired to eat this Passover [tomorrow night]; but says he will *not* eat again until the kingdom (Luke 22:14-16)

- Jesus to Gethsemane (Matt 26:36)
- Jesus arrested (Matt 26:47)
- Before Caiaphas (Matt 26:57)
- Peter denies Jesus 3 times (Matt 26:69-75)

- The **day of Preparation of Passover Week**, about the sixth hour. "Here is your king," (John 19:14-15)
- Governor's custom at the Feast to release a prisoner (Matt 27:15)
- "Crucify him"; Pilate handed him over to be crucified (John 19:15-16)
- Darkness from 6th hour to 9th hour (Matt 27:45)
- Early the next morning; Jesus handed over to Pilate (Matt 27:2)
- Jews did not enter palace; **they wanted to be clean to be able to eat the Passover [meaning it was yet future]** (John 18:28)

- **Sign of Jonah; 3 days and 3 nights** (Matt 12:40)
- Destroy this temple and in 3 days I will raise it up (John 2:19-21, Mk 8:31)

- The next day, **the one after Preparation Day**, Pharisees go to Pilate to guard tomb (Matt 27:62)

- Jesus dies at the 9th hour (Matt 27:46)
- Now it was the **day of Preparation, and the next day was to be a special Sabbath** (John 19:31)
- It was **Preparation Day, the day before the Sabbath**; As evening approached, Joseph asks for Jesus' body (Mark 15:42, Luke 23:54, John 19:42; Matt 27:57)
- Women went home and prepared spices and perfumes (Luke 23:56)

- Appears to Mary Magdalene (Jn 20:1)
- The other women (Matt 28:9)
- Two men on road to Emmaus; **the third day** since this took place. (Lk 24:21)
- Appears to Peter (Luke 24:34)
- Appears to Disciples (Luke 24:36)

- After the **Sabbaths** (plural in Greek; after the 2 Sabbaths) at dawn on first day of week (Matt 28:1)
- Empty tomb; very early in the morning on the first day of the week (Luke 24:1)
- Early on the first day of the week, **while it was still dark**, Mary Magdalene went to the tomb and saw that the stone had been removed (John 20:1)
- Christ IS the "firstfruits" (1 Cor 15:20)